

# PUBLIC NOTICE

Federal Communications Commission  
445 12<sup>th</sup> St. S.W.  
Washington, D.C. 20554

News media Information 202/ 418-0500  
Fax-On-Demand 202/418-2830  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

Released: May 23, 2003

## Prepared by the Office of the Secretary

### Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on April 14, 2003 thru May 14, 2003. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Helen Abraham, Office of the Secretary, at (202) 418-1864.

(2 of 3)

| Date Received | Presentation by:   | Presentation to:                 | Oral | Written | Docket No. |
|---------------|--|----------------------------------|------|---------|------------|
| 5/14          | Office of Advocacy,<br>U.S. Small Business<br>Administration | Chairman Powell                  |      | X       | CC 94-102  |
| 5/14          | CenturyTel., Inc.  | Office of Commissioner Martin    | X    |         | CC 95-116  |
| 5/14          | CenturyTel., Inc.  | Office of Commissioner Adelstein | X    |         |            |
| 5/14          | N.E. Colorado<br>Cellular, Inc.                              | Secretary                        |      | X       | CC 96-45   |
| 5/14          | Rural Cellular<br>Association                                | Chairman Powell                  | X    |         |            |
|               |  | Commissioner Abernathy           | X    |         |            |
|               |  | Commissioner Copps               | X    |         |            |
|               |  | Commissioner Martin              | X    |         |            |
|               |  | Commissioner Adelstein           | X    |         |            |
|               |  | Wireline Competition Bureau      | X    |         |            |
| 5/14          | The Boeing<br>Company  | Chairman Powell                  | X    |         | IB 01-185  |
|               |  | International Bureau             | X    |         |            |

| <b>Date Received</b> | <b>Presentation by:</b>                             | <b>Presentation to:</b>  | <b>Oral</b> | <b>Written</b> | <b>Docket No.</b>  |
|----------------------|---|--|-------------|----------------|--|
| 5/14                 | Land Mobile Communications Council (LMCC)           | Wireless Telecommunications Bureau                                 |             | X              | WT 02-8  |
| 5/14                 | Michael Zerbo                                       | Secretary  |             | X              | CC 02-32   |
| 5/14                 | Chris Kudrna  | Secretary  |             | X              |  |
| 5/14                 | James G. Hanson                                     | Secretarty   |             | X              |  |
| 5/14                 | National Telecommunications Cooperative Association | Office of Chairman Powell  | X           |                | CC 02-33<br>CC 95-20<br>CC 98-10<br>CC 96-45<br>CC 98-171<br>CC 90-571<br>CC 92-237<br>CC 99-200<br>CC 95-116<br>CC 98-170 |
| 5/14                 | Amazon.com  | Commissioner Adelstein   | X           |                | CC 02-33<br>CC 98-10<br>CC 95-20<br>CS 02-52<br>GN 00-185  |
| 5/14                 | EarthLink, Inc.                                     | Office of General Counsel<br>Wireline Competition Bureau           | X<br>X      |                | CC 02-33<br>CC 98-10<br>CC 95-20<br>CC 01-337  |
| 5/14                 | Jillian Smith                                       | Secretary  |             | X              | CS 02-52   |
| 5/14                 | Josh Hiraheta                                       | Secretary  |             | X              |  |
| 5/14                 | Motorola, Inc.                                      | Office of Commissioner Martin                                      | X           |                | WT 02-55   |
| 5/14                 | City and County of Denver, Colorado                 | Office of Commissioner Copps<br>Wireless Telecommunications Bureau | X<br>X      |                |  |
| 5/14                 | Jillian Smith                                       | Secretary  |             | X              | ET 02-135  |
| 5/14                 | Verizon   | Secretary  |             | X              | WC 02-200  |

| <b>Date Received</b> | <b>Presentation by:</b>   | <b>Presentation to:</b>  | <b>Oral</b> | <b>Written</b> | <b>Docket No.</b>   |
|----------------------|---|--|-------------|----------------|---|
| 5/14                 | Viacom  | Commissioner Abernathy<br>Commissioner Adelstein<br>Media Bureau | X<br>X<br>X |                | MB 02-230   |
| 5/14                 | Process Handler et al. For Hire, Inc.                           | Secretary  |             | X              |   |
| 5/14                 | Univision Communications Inc, Hispanic Broadcasting Corporation | Chairman Powell  |             | X              | MB 02-235   |
| 5/14                 | Verizon   | Office of Commissioner Adelstein                                 | X           |                | WC 02-237   |
| 5/14                 | Center for the Creative Community, Inc.                         | Secretary  |             | X              | MB 02-277   |
| 5/14                 | (51) Documents Rec'd  | Secretary  |             | X              |   |
| 4/14 thru 5/14/03    | (18) Documents Rec'd  | Chairman & Commissioners   |             | X              |   |
| 5/14                 | Gray Television, Inc.   | Secretary  |             | X              |   |
| 5/14                 | Cox Enterprises, Inc.   | Chairman Powell  | X           |                |   |
| 5/14                 | Consumers Union & Consumer Federation of America                | Chairman Powell  | X           |                |   |
| 5/14                 | (36) Documents Rec'd  | Chairman & Commissioners   |             | X              |   |
| 5/14                 | (133) Documents Rec'd   | Secretary  |             | X              |   |
| 5/14                 | Louie F. Wilder   | Chairman Powell  |             | X              |   |
| 5/14                 | Patricia F. Cooney  | Secretary  |             | X              |   |
| 5/14                 | National Organization for Women (NOW), et al.                   | Chairman Powell  | X           |                | MB 02-277<br>MM 01-235<br>MM 01-317<br>MM 00-244<br>MM 98-204 |

| <b>Date Received</b>            | <b>Presentation by:</b>                                    | <b>Presentation to:</b>              | <b>Oral</b> | <b>Written</b> | <b>Docket No.</b>                                |
|---------------------------------|--|--------------------------------------|-------------|----------------|--|
| 5/14                            | Backyard Broadcastings Holdings, LLC                       | Office of Chairman Powell            | X           |                | MB 02-277<br>MM 01-235<br>MM 01-317<br>MM 00-244 |
| 5/14                            | Backyard Broadcastings Holdings, LLC                       | Office of Commissioner Martin        | X           |                |  |
| 5/14                            | Backyard Broadcastings Holdings, LLC                       | Office of General Council            | X           |                |  |
| 5/14                            | Qwest Communications International, Inc.                   | Secretary                            |             | X              | WC 03-90   |
| 5/14                            | <b>Request to withhold document from Public Inspection</b> |                                      |             |                |  |
|                                 | Qwest Communications International, Inc.                   | Secretary                            |             | X              | WC 03-90   |
| <b>Non-Docketed Proceedings</b> |  |                                      |             |                |  |
| 5/14                            | The Boeing Company, Inc.                                   | Wireless Telecommunications Bureau   | X           |                | FCC File No. SAT-MOD-20020726-00113              |
|                                 |  | Office of Engineering and Technology | X           |                |  |
|                                 |  | International Bureau                 | X           |                |  |
|                                 |  | Media Bureau                         | X           |                |  |

- FCC -